

The Holy Eucharist

Ancient Renewed Text

A hymn, psalm, or anthem may be sung.

Our Vision

To be a vibrant church family that honors and glorifies God;
a place of healing, serving, and growing together in Christ.

The Acclamation

The People standing, the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God
with all your heart and with all your soul and with all your mind.
This is the great and first commandment.
And a second is like it: You shall love your neighbor as yourself.
On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Gloria in Excelsis

The Gloria or some other song of praise may be sung or said, all standing.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant prays the Collect. When concluded, the people respond praying

People Amen.

The Lessons

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson, the Reader may say

The Word of the Lord.

People Thanks be to God.

Silence may follow.

A psalm, hymn or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according
to _____.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Nicene Creed

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People.

*After each bidding there is a time for the Clergy and People to add their own prayers,
silently or aloud.*

The Celebrant says

Let us pray for the Church and for the world, saying,
“Lord, in your mercy: hear our prayer.”

The Deacon or appointed person says

For the peace of the whole world,
and for the well-being and unity of the people of God,
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For *Foley*, our Archbishop, and *Eric*, our Bishop,
and for all the clergy and people of our diocese and congregation,
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad;
and for all who teach and disciple others, especially our missionaries:
The Bernardi Family, The Jun Family, and Christina Raines
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ
who are persecuted for their faith,
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority and for all in public service
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness,
or any other adversity especially _____,
let us pray to the Lord.

Silence

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope
of the resurrection, in thanksgiving
let us pray to the Lord.

Silence

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and
Advocate, who lives and reigns with you
in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God,

Silence

The Deacon and People kneel as able and pray

*Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father,
who in his great mercy has promised forgiveness of sins
to all those who sincerely repent and with true faith turn to him,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life;
through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden,
and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son,
that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ
the righteous. He is the propitiation for our sins, and not for ours
only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements and Celebrations

For a Birthday

Watch over thy *children* O Lord, as *their* days increase;
bless and guide *them* wherever *they* may be.
Strengthen *them* when *they* stand; comfort *them*
when discouraged or sorrowful; raise *them* up if *they* fall;
and in *their* hearts may thy peace which passes understanding
abide all the days of *their* lives; through Jesus Christ our Lord. *Amen.*

For Anniversary

O God, you have so consecrated the covenant of marriage that in it
is represented the spiritual unity between Christ and his Church:
Send therefore your blessing upon these your servants,
that they may so love, honor, and cherish each other
in faithfulness and patience, in wisdom and true godliness,
that their home may be a haven of blessing and peace;
through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. *Amen.*

The Offertory

Celebrant Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

The Offertory Hymn is sung and the people stand while the offerings are presented.

The Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost.. Amen

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing,
always and everywhere to give thanks to you, Father Almighty.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored us to everlasting life.

The Celebrant concludes

Therefore we praise you, joining our voices
with Angels and Archangels and with all the company of heaven, who forever sing
this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father:

In your infinite love you made us for yourself;
and when we had sinned against you
and become subject to evil and death, you, in your mercy,
sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary
he became flesh and dwelt among us. In obedience to your will,
he stretched out his arms upon the cross and offered himself
once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death,
trampling Hell and Satan under his feet.
As our great high priest, he ascended to your right hand in glory,
that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you:
Do this in remembrance of me."

Likewise after supper, Jesus took the cup,
and when he had given thanks, he gave it to them, saying,
“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for
you, and for many, for the forgiveness of sins: Whenever you drink it, do this in
remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving,
and we offer you these gifts.

Sanctify them by your Word and Holy Spirit
to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy sacrament,
and be made one body with him, so that he may dwell in us
and we in him. And bring us with all your saints into the fullness
of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father,
now and forever. *Amen.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. *Amen.*

The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and People together

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
who always delights in showing mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood, that our sinful bodies
may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. *Amen*

The Agnus Dei

The following or some other suitable anthem may be sung or said here.

Lamb of God, you take away the sin of the world,

Have mercy on us.

Lamb of God, you take away the sin of the world,

Have mercy on us.

Lamb of God, you take away the sin of the world,

Grant us your peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

or this

Behold the Lamb of God,
behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage
supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out into the world
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. *Amen.*

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

May the peace of God which passes all understanding
Keep your hearts and minds in the knowledge
and love of God, and of his Son our Savior, Jesus Christ.

And the blessing of God almighty,
The Father, the Son, and the Holy Spirit,
Be among you, and remain with you forever. *Amen*

Or

May the Lord bless you, and keep you,
And make His face to shine upon you
The Lord lift up the light of His countenance upon you
And give you His peace

And the blessing of God almighty,
The Father, the Son, and the Holy Spirit,
Be among you, and remain with you forever. *Amen*

*A hymn, psalm or anthem may be sung after the Blessing
(or following the Dismissal).*

Proclamation of Mission

Deacon, or Celebrant

Let us remember our mission here at Ascension,

People Where we meet to share the love of God
 And go out to present it to the world

The Dismissal

The Deacon, or the Priest, may dismiss the people with these words

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia! Alleluia!

*Thank you for coming today!
Please join us for coffee and fellowship
Immediately following the service
In the Fellowship Hall.*